

AGENDA FOR THE EVENTS COMMITTEE MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON DISABILITIES

500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CALIFORNIA 90012
<http://laccod.org>

WEDNESDAY, AUGUST 8, 2012, 1:30 P.M.



Members: President John B. Troost, Vice President Janet A. Neal, Commissioner Winslow C. Reitnouer, Commissioner Alexia Teran, Angela Davis, J.D., Sandy Eisenberg and Daniel Garcia

EVENTS COMMITTEE AGENDA POSTED: July 25, 2012

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to order.

I. ADMINISTRATIVE MATTERS

1. I. Events
 - A. Siegel/Tainter/Hamilton - Veteran's
 1. Presentation
 2. Speakers
 3. Menu
 - B. July 18, 2012 Installation
 1. Presentation
 2. Speakers
 3. Menu
 - C. October 15, 2012 Access Luncheon
 1. Location
 - a. Access
 2. Menu
 3. Entertainment (15 minutes)
 4. Vendors
 5. Donations
 - a. Auction Items
 - b. Door Prizes
 - c. Gift Bags
 6. Commission Funds
 - D. December 19, 2012 Open House
 1. Presentation
 2. Speakers
 3. Menu
 - E. Ernest Hamilton, Jr. Ramp Dedication (12-3458)

2. II. Community Service

A. Access

1. Transportation
2. Media – KTYM Radio 1460 AM
3. Programs
4. Housing
5. Recreation
6. Education
7. Health (12-3459)

VIII. MISCELLANEOUS

Public Comment

3. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (12-3461)

Adjournment

4. Adjournment of the Events Committee meeting of August 8, 2012. (12-3462)